



Lone Mountain Citizens Advisory Council

October 12, 2021

MINUTES

Board Members: Chris Darling – Chair – **EXCUSED** Carol Peck – **EXCUSED**
Dr. Sharon Stover – Vice Chair – **PRESENT** Bradley Burns – **PRESENT**
Kimberly Burton – **PRESENT**

Secretary: Dawn vonMendenhall, clarkcountycac@hotmail.com

Town Liaison: Jennifer Damico, Jennifer.Damico@clarkcountynv.gov
William Covington, William.Covington@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
The meeting was called to order at 6:31 p.m.
- II. Public Comment
None
- III. Approval of September 28, 2021 Minutes
Moved by: Kim
Action: Approved subject minutes as submitted
Vote: 3/0 -Unanimous
- IV. Approval of Agenda for October 12, 2021
Moved by: SHARON
Action: Approved agenda as submitted, with items 3, 4, and 5 heard first and heard together
Vote: 3/0 - Unanimous
- V. Informational Item(s)
None
- VI. Planning & Zoning

1. **WS-21-0447-GILBERT, DAN & CLAUDIA: WAIVER OF DEVELOPMENT STANDARDS** to increase the proposed retaining wall height. **DESIGN REVIEW** for increase finished grade in conjunction with a proposed single family residence on 2.5 acres in an R-E Zone. Generally located on the southeast corner of Verde Way and Jensen Street within Lone Mountain. RM/jor/jo 10/20/21 BCC

Action: HELD so applicant can look at other design possibilities for site plan

2. **UC-21-0521-THOMPSON SHAWN MICHAEL & WENDY S: USE PERMITS** for the following: 1) allow an accessory building to exceed one-half the footprint of the principal dwelling; and 2) allow the combination of all accessory structures to exceed the footprint of the principal dwelling. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduce setbacks; 2) reduce the setback for a proposed driveway to a property line; 3) reduce the setback for an existing driveway to a property line; and 4) reduce the setback from a driveway to an above ground electrical transformer on 0.52 acres in an R-E (RNP-I) Zone. Generally located 145 feet east of Park Street and 151 feet south of La Mancha Avenue within Lone Mountain. RM/jvm/jd 11/02/21 PC

Action: APPROVED as submitted, subject to staff conditions and condition that applicant place protective bollards around electrical transformer

Moved By: Brad

Vote: 3/0

3. **YS-21-0489-HOOPER INDUSTRIES, LTD: VACATE AND ABANDON** easements of interest to Clark County located between Lone Mountain Road and Kraft Avenue, and between Tee Pee Lane and Fort Apache Road within Lone Mountain. RM/nr/jo 11/03/21 BCC

4.

Action: APPROVED as submitted, subject to staff conditions

Moved By: Brad

Vote: 3/0

5. **WS-21-0488-HOOPER INDUSTRIES, LTD: WAIVER OF DEVELOPMENT STANDARDS** for intersection off-sets. **DESIGN REVIEWS** for the following: 1) finished grade; and 2) single family residential on 4.7 acres in an R-E (RNP-I) Zone. Generally located on the south side of Lone Mountain Road and the west side of Chieftain Street within Lone Mountain. RM/nr/jo 11/03/21 BCC

Action: APPROVED as submitted, subject to staff conditions

Moved By: Brad

Vote: 3/0

6. **TM-21-500140-HOOPER INDUSTRIES, LTD: TENTATIVE MAP** consisting of 8 lots on 4.7 acres in an R-E (RNP-I) Zone. Generally located on the south side of Lone Mountain Road and the west side of Chieftain Street within Lone Mountain. RM/nr/jo 11/03/21 BCC

Action: APPROVED as submitted, subject to staff conditions

Moved By: Brad

Vote: 3/0

VII. General Business

None

VIII. Public Comment

None

IX. Next Meeting Date

The next regular meeting will be October 26, 2021.

X. Adjournment

The meeting was adjourned at 7:53 p.m.

BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, Chair-JAMES B GIBSON, Vice-Chair

JUSTIN C. JONES-WILLIAM MCCURDY II-ROSS MILLER-MICHAEL NAFT - TICK SEGERBLOM

YOLANDA KING, County Manager